

**RECORDED VOTES / VOTES CONSIGNÉS**  
**February 3, 2022 / 3 février, 2022**  
**UTE Executive Council / Conseil exécutif SEI**

|                          | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|--------------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|
| <b>ARISTIL, E.</b>       | 1 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
| <b>BRIÈRE, M.</b>        | 1 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
| <b>CRUPI, C.</b>         | 1 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
| <b>CULLEN, A.</b>        | 1 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
| <b>ESSLINGER, G.</b>     | 1 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
| <b>GAETZ, D.</b>         | 4 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
| <b>JACKSON, A.</b>       | 1 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
| <b>KOCH, K.</b>          | 1 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
| <b>KROKOSH, G.</b>       | 1 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
| <b>LANTHIER, D.</b>      | 1 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
| <b>MARTEL, J.</b>        | 1 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
| <b>OLDFORD, B.</b>       | 4 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
| <b>VanSYDENBORGH, J.</b> | 1 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |

**Legend / Légende:** 1 - Yes / pour  
2 - No / contre  
3 - Abstain / abstention  
4 - Absent